

Tiferes Israel Synagogue

Tiferes Israel Synagogue



☆ Bulletin, Moncton-Dieppe-ריברוי, NB

PRESIDENT'S MESSAGE,

August 2013

The Board of Tiferes Israel Synagogue under my presidency has dealt with a number of issues this past year, which have been directed toward placing Tiferes Israel on a more sustainable financial position. These have included the establishment of an Endowment Fund, review of our policies regarding the burial costs of non members, review of our dues, as well as the purchase of an upgraded computer to assist in the preparation of our financial statements. We are also looking at ways to increase our membership, in light of the reality that we are a small community with an aging population.

Over the past year we have lost some of our oldest members, some through passing, such as Amos Gorber and Sue Kohn, and some through relocation, such as Evy and Barry Carnat. They will be missed. On the other hand, we have welcomed new young families, who we hope will add new vigor to the community.

We, as a community, must continue to find ways to grow as a community, both in spirit and numbers and we are grateful to the continuing efforts of the Sisterhood under the direction of Betty Druckman, to bring spirit to the community through social events such as the BBQ.

We are also appreciative of the members of the community who continue to support the religious needs of the community, through regular attendance at the weekly

and Shabbat services. We are especially thankful for the continuing leadership of Francis Weil in this regard.

We are also thankful to the members who consistently help with the finances by donating above and beyond their regular dues. That spirit of generosity is to be encouraged by all.

In respect to the Endowment Fund, I would like to repeat the many advantages of being a part of that Fund.

The Endowment Fund will be a means of ensuring the future growth and sustainability of Tiferes Israel Synagogue.

However, we should not lose sight of the benefits of planned giving as a means of supporting Tiferes Israel Synagogue over the longer term. Bequests in wills as well as gifts during your lifetime of policies of insurance or securities can result in significant tax advantage to you or your estate and will benefit the Synagogue. Though philanthropy brings major tax benefits, it is first and foremost a means of supporting the religious and social objectives of the Jewish community in Moncton.

Bequests in Wills.

General bequest language is as follows:

"I give, devise and bequeath to Tiferes Israel Synagogue of the City of Moncton, in the Province of New Brunswick, the sum of \$-----, for the benefit of Tiferes Israel Synagogue and its general purposes."

Gifts of Securities.

There may be tax advantages for you to donate publicly traded stocks or mutual funds to the Synagogue, even if the value of such stocks have gone down and the members have claimed a capital loss in respect to same.

Of course there is an advantage in gifting securities, such as publicly traded stocks or mutual funds, which have gone up in value, as such a gift is exempt from capital gains tax. The net cost to the donor can be much lower than the amount ultimately made available to the beneficiary.

The exemption from capital gains tax can bring an even greater tax benefit to an investor whose portfolio includes common stocks or mutual funds that have increased in value since their acquisition. The securities may be donated directly to a charity completely exempt from capital gains tax and donations for which a tax credit is not claimed in the year the gift is made may be carried forward up to five years, subject to the 75% of net income annual ceiling.

Gifts of life insurance policies. Charitable donations through the giving of a life insurance policy, naming the charity as both owner and beneficiary of the policy, have helped many charitable organizations achieve substantial long-term growth. It is generally viewed to be the least expensive way to leave a

meaningful gift to a favorite charity. You can give an existing policy or a new policy.

Please speak to your accountant to see if planned giving can be a way that you can benefit yourself as well as Tiferes Israel Synagogue.

שנה טובה יימתוך

Myer Rabin, President

Where to sit in the Synagogue

Every member and announced guest has been assigned a seat in the synagogue. This seat is shown on the seating-chart, which will be posted on one of the wall of the lobby.

You are encouraged to check this chart and see where your seat is located.

Please, do not use a seat assigned to someone else.

If you wish to change seat, call 854-9053.

Tickets required for High Holidays

Ticket automatically included with membership.

Non-members:

150\$/ticket

500\$/family

Call 858-0258

See us on **FaceBook** at
"Moncton Jewish Community"

Sisterhood is once again revising the gift shop. We would like your suggestions as to what you would like to see & purchase for the gift shop. Your input would be greatly appreciated.

Please contact the conveners by phone or email.

Linda Coleman:
386-5715

lincocat@rogers.com

Ruth Fuller :
855-0342

longberry200@gmail.com

Come and see what we have in our gift shop. Carole S. can get you what you want from the showcase or contact us.
L'Shana Tova



Annette and Oscar Coleman and Sylvia Krinsky

are pleased to announce the arrival of their

grandson

Noah Ethan,

a brother for

Jakob Benjamin.

Proud parents are

Randy Coleman and

Elisa Krinsky.



From The Desk of The Rabbi

HONEY!

Hello and greetings for a sweet New Year from your friendly kosher inspector/Rabbi. I'd like to share with you some of the (virtual) fruit of my weekly travels. If you wonder why I seem to travel so much ... well, my route stretches from Pine-Bluff, Arkansas right thru our Keystone state all the way to Nova Scotia, NB & PEI covering some 100+ American & Canadian food mfg plants on behalf of 10+ agencies ... There's so much to talk about so let's pick a sweet topic in honour of the upcoming New Year:

Honey!

We will focus on some lesser known features of ubiquitous honey.

Everyone is buying some honey for the high holidays. In the hills of Pennsylvania, I supervise a wonderful Honey company (Sandt) and they confirm that the Jewish New Year always drives up sales of honey.

Why is honey so important now? It is true that it is connected to the universal Jewish New Year's custom to wish one and all : "May You have a Sweet Year". However that's not all:

1. Permanence

Honey is the only food that never spoils. It is often reported that scientists even found edible honey in the tombs of Egyptian pharaohs. The symbolism of honey at the New Year is a powerful one : Our sweet connections to Gd- and our sweet tradition will never spoil and vanish. Despite the ups and downs of history, the Jewish traditions still endure, just like honey.

2. Surprises

Honey is surprising! It has a surprising origin that is not immediately obvious at all. I mean, if you just ask any kid (and not just kids ...) "Do you know where honey comes from "? The answer will be "Of course I know. From honey bees!"

Really? Well if you just look at the bee you can pretty much see it is not kosher to eat so why is its honey kosher?

Answer: Upon deeper examination we discover that nectar of flowers and fruits are the true origin of honey and as such, nectar is kosher, therefore the honey is indeed kosher. A splendid surprise indeed!

This yields the 2nd symbolism of honey: A New Year containing sweet surprises. Everyone has a sweet surprise (hopefully a good one). Don't dismiss this friend or that neighbour with quick repartee. The poor person of yesterday may be the communities' newest donor tomorrow ... Don't be superficial ... regarding yourself either. Getting older? (The alternative to aging is worse!) You should not look at your aging

appearance and say "I am past my time and too old and worn out to do that journey or this course of study or that exercise class ..." Desist from taking things as they appear and do not be quick to "write off" anyone .

May You Have A Sweet New Year!

**Rabbi Yitzchok I. & Rebbetzin Frimet S. Yagod
Congregation Tiferes Israel, Moncton**

REBBETZIN'S CORNER

As we reflect on another year's commencement in our journey of life, we reflect on the accomplishments as well as that which needs improvement.

The Cheder achieved a milestone with the Bar Mitzvah of one of our student's Josh Makarov. He read the beginning and last Aliyot of Parshat Bereisheet, read the Haftorah and lead the Mussaf Prayer.

We had a Siddur party for the Rhianna Rinzler, Zev Davidson and Josh Haller who finished the Hebrew reading program.

Our other students have achieved milestones in their programs and we look forward to another Siddur party the second week of January IY"H as well as preparing another student for his Bar Mitzvah IY"H.

Last year, in the Rebbetzin's message, we initiated a discussion on Shema and the three avenues we approach Judaism with. The next line, "and these words should be on your heart and you shall teach them to your children and you shall speak in them when you sit in your house, when you walk in the way, and when you lay down to go to sleep and when you arise", is instructing us to keep the words of Shema in our conscious constantly and to teach our children to do the same. This is the Biblical command to give our children a full Jewish Education. They are our continuity. If a person is not able to teach their own children then they are obligated by Torah Law to pay for someone to teach them. It is also a tremendous Mitzvah to support Jewish education in general.

As a constant reminder to adhere to the Shema's teachings, the Torah instructs us "and you shall bind them to your arm and as Tefillin between your eyes and you shall write them and affix them on your doorposts and on your gates." This is the source of the Biblical Commands for the Mitzvah of Mezuzah and the Mitzvah of Tefillin.

By saying the Shema, giving our children a full Jewish Education, and demonstrating through our daily behaviour our respect and adherence to these Divine words, we lay the foundation for Jewish Continuity.

Best wishes for a healthy, happy, prosperous, sweet New Year.

Rebbetzin Frimet Yagod



FROM CAROLE SAVAGE

Jen, Lewis and I would like to thank all our friends in our community for all the love and support shown to us during Joe's illness and passing.

We will never forget all you have done for us and for our much-loved Joe.

May all of you be blessed with good health and happiness in the coming year.

Carole



Events to come

- 1) Sunday, Sept 15th, 11:00 a.m.:
Annual Sukkah Building (& BBQ for the builders).
- 2) Sunday, Sept 22th, 11:00 a.m. :
Sukkah Party in the shul's Sukkah, ...weather permitting!
- 3) Thursday evening, Simchat Torah night, Sept 26th, 7 p.m.
Hakafot and deli dinner



Honour a friend for the High Holidays, call your bid!

Two ways to bid: *(The honour will be given to the person with the highest bid.)*

1. In advance, minimum bid must be 120\$. Call Ivan or Francis **before September 2.**

In case of identical bids, the determining factor will be the date of receipt.

2. During the auction in Shul all the honours not sold previously will be offered. **The minimum bid at the auction will be \$60.00.**

The numbers in brackets below indicate the number of people who will be honoured.

Rosh Hashanah -- Day 1

1. Taking out the Torahs (2)
2. Kohen
3. Levy
4. Sh'lishi
5. Revi'i
6. 'Hamishi
7. Maftir
8. Hagba/G'lila (4)
9. Musaf (6)

Rosh Hashanah -- Day 2

1. Taking out the Torahs (2)
2. Kohen
3. Levy
4. Sh'lishi
5. Revi'i
6. 'Hamishi
7. Maftir
8. Hagba/G'lila (4)
9. Musaf (5)

Yom Kippur

1. Taking out the Torahs (2)
2. Kohen
3. Levy
4. Sh'lishi
5. Revi'i
6. 'Hamishi
7. Shishi
8. Shevihi
9. Maftir
10. Hagba/G'lila (4)
11. Musaf (9)
12. Maftir Yona
13. Ne'ila
14. Maariv

Reminder:

Thank you to non-members who have requested to receive this bulletin by CanadaPost mail, for sending a yearly contribution to the Shul.

Contact the treasurer
506-858-0258.

Gut Yontef and L'Shanah Tova

from the board,

Congregation Tiferes Israel:

- Myer Rabin, pres.
- Francis Weil, vice-pres.
- Carole Savage, treas.
- Anne Jochelman, secr.
- John Flanagan, Irving Schelew, Joan Mayer, David Rinzler, Rowen Shinder,
- Betty Rubin, sisterhood
- Ivan Cohen, gabbai
- Jordan Davidson, chevra kadisha

Please,

read the
New Year Greetings
at the end
of this
bulletin



Time table for religious services, September - December 2013:

see also <http://tiferesisrael.com/davening.html>

- Every Monday and Wednesday at 7:00 p.m. Every Shabbat morning at 9:00 a.m.
- Time for Havdallah: look for "Shabbat ends" in <http://tiferesisrael.com/davening.html>
- Time for Friday's Mincha: see also <http://tiferesisrael.com/davening.html> Keep and post for later reference

September 13: See Yom Kippur	October 11 : 6:25	November 8 : 4:40	December 6 : 4:20
September 20: 7:00	October 18 : 6:15	November 15 : 4:30	December 13 : 4:20
September 27: 6:50	October 25 : 6:00	November 22 : 4:25	December 20 : 4:20
October 4: 6:40	November 1: 5:50	November 29 : 4:20	December 27 : 4:25

Yahrzeit, September - December 2013

Claire Weil	Elul 19	Aug 25	Hyman Cohen	Tishri 23	Sept 27	Abraham Lackman	20	Oct 24
Dora Klinitz	20	26	Annie Rebecca Kirsh	24	28	Samuel Gordon	20	24
Esther Fine	20	26	Jacob Attis	28	Oct 2	Clara Toddy Ilson	22	26
Steven Jacobson	20	26	Sarah Rubin	28	2	Diane Carole Gilman	26	30
Elchonon Schelew	21	27	Gayle Rinzler	Cheshvan1	5	Ethel Block	30	Nov 3
Max Maklin	24	30	Joseph Naylor	1	5	Sam Goos	Kislev 3	6
Sonya Glustein	24	30	Jay Gorber	5	9	Abe Lampert	3	6
Jake Smith	25	31	Bill Gorber	5	9	Bertha Brumer	5	8
Fruma Fine	Tishri 1	Sept 5	Rabbi Lipa Medjuck	6	10	Charlie Gorber	6	9
Sarah Goos	2	6	Ilsa Greenblatt-Shore	7	11	Harry Ruch	8	11
Isaac Gordon	3	7	Max Attis	8	12	Norman Rubin	13	16
Sarah Block	4	8	Miriam Berelovitch	13	17	Louis Rubin	14	17
Mary Feinstein	4	8	Ethel Berelovitch	13	17	David Cohen	16	19
Eliyahou Maicas	5	9	Sarah Lampert	17	21	Rosa Gordon	16	19
Freida Gorber	10	14	Isaac Berelovitch	19	23	Joyce Attis	18	21
Reuben Nachum Brodie	10	14	Helen Brodie	19	23	Chaya Maklin	21	24
Rebecca Brodie	10	14				Samuel Kirshner	22	25
Louis Attis	12	16				Annie Schelew	23	26
David H. Cohen (1997)	15	19				Estelle Rubin	28	Dec 1
Solomon Jake	17	21				Chaim Parelman	29	2
Israel Joseph Attis	20	24				Joseph Rubin	30	3

From Michael Ruben, Montreal

It was about 3,313 years ago
when the first Shofar was heard on Mount Sinai.
On Rosh Hashana we proclaim G-d's majesty over the world.
Through the Shofar we get a spiritual check-up and wake-up call.
We search for 'peace in our hearts'.

ROSH HASHANAH
IS THE FIXING OF THE WORLD
Yom Kippur is the fixing of our soul.
Sukkos is the 3rd Temple
where the world and our soul come together.

Rosh Hashanah is not just the beginning of a new year; it is the beginning of everything. Our whole life becomes brand new. New attitude, new way of being. The further we are away from the 'old' the closer we are to the 'new' ... the closer to the Master of the World. The further away we are from HaShem the less we care for the world. The less we care the more selfish we become, the more self-centred. Rosh Hashanah is about caring and sharing.

High holidays time table, Moncton, 5774**Rosh Hashanah**

Erev	<u>Wednesday, Sept. 4, 2013:</u>	Candle light. 7:36 p.m. or earlier <i>Mincha</i> 7:30 p.m.
day 1	<u>Thursday, September 5:</u>	<i>Sha'harit</i> 9:00 a.m. <i>Mincha</i> 7:00 p.m. <i>Tashli'h</i> 7:30 p.m. <i>Maariv</i> 8:10 p.m.
		Candle light. (from an existing flame) after 8:37 p.m.
day 2	<u>Friday, September 6:</u>	<i>Sha'harit</i> 9:00 a.m. <i>Mincha</i> 7:00 p.m. <i>Maariv</i> 7:20 p.m.
		Candle light. (from an existing flame) after 8:32 p.m.

Fast of Gedaliah: Sept.8, begins at 5:16 a.m., ends at 8:16 p.m.

Yom Kippur

Erev	<u>Friday, September 13:</u>	<i>Mincha</i> 3:00 p.m. Candle light. before 7:18 p.m. Start the fast at that time <i>Kol Nidrei</i> (sunset @ 7:36 pm) 7:30 p.m.
	<u>Saturday, September 14:</u>	<i>Sha'harit</i> 9:00 a.m. till 2:30p.m. <i>Mincha</i> 5:30 p.m.
		Neila 7:10 p.m. to 8:10 p.m. Fast ends @ 8:19 p.m.

Sukkoth

Erev	<u>Wednesday, September 18:</u>	Candle light. 7:08 p.m. or earlier <i>Mincha</i> 7:00 p.m.
day 1	<u>Thursday, September 19:</u>	<i>Sha'harit</i> 9:00 a.m. <i>Mincha</i> 7:00 p.m. <i>Maariv</i> 7:20 p.m.
		Candle light. (from an existing flame) after 8:09 p.m.
day 2	<u>Friday, September 20:</u>	<i>Sha'harit</i> 9:00 a.m. <i>Mincha</i> 7:00 p.m. <i>Maariv</i> 7:20 p.m.
		Candle light. (from an existing flame) at 7:04 p.m.

Hoshana Rabah

Wednesday, September 25: *Sha'harit* 9:00 a.m.????

Shemini Atzeret

Erev	<u>Wednesday, September 25:</u>	Candle light. 6:54 p.m. or earlier <i>Mincha</i> 6:55 p.m.
	<u>Thursday, September 26:</u>	<i>Sha'harit</i> 9:00 a.m. <i>Mincha</i> 7:00 p.m. <i>Meal</i> 7:00 p.m. <i>Maariv (Hakafot)</i> 7:55 p.m.
		Candle light (from an existing flame) after 7:30 p.m.

Simchat Torah

Friday, September 27: *Sha'harit* 9:00 a.m.
Mincha-Maariv 6:50 p.m.
Candle light. (from an existing flame) at 6:51 p.m.

... another contribution from Michael Ruben, (see also page 6)

And so it is evening and it is morning, the first day of Rosh Hashanah. There is standing room only as people from all backgrounds flock to and crowd into synagogues all around the world to announce G-d's unity and oneness in the world. Why? Because there is a sale! The Master is having his yearly sale. He is selling "life", the most important thing there is. Whatever we do with that life ... is our gift back to Him.

We live in a world where everything is falling apart over and over again. The world needs to become one. It is not falling apart because of the stock market, the stock market breaks down because people are not one. On Rosh Hashanah we can fix the world. The world is becoming two because we walk around preaching about good and evil. The moment when I talk about good and evil I separate life. If I say I am good and you're not so good I can't be one with you. It's all so sad. You are only evil because I am not one with you. The moment we split things in two we're separating the oneness.

The undoing of the world is because the world is not one. The disrupting of the world is because parents and children are not one. Our Master created man to make the world one, to make it whole.

Please don't say anything bad about another person, because we all know that in such utterances we create our own sentence, our own verdict. Don't condemn anyone, don't judge. The best way to be worthy of a good year is if Rosh Hashanah, Yom Kippur, the whole month, we only give each other strength, courage and loving kindness. Remember, whatever we do has its echo in heaven. If you promise HaShem, if you swear to Him that you will never judge, then the Heavenly Court will think ... ahh, this is a special person, he doesn't judge. Imagine the good year that could follow for this kind of person. A person such as this knows the absurdity of belittling others, for who are any of us to separate ourselves from others.

As you judge people ...

... you have no time to love them.

See you in shul,
B. E. HaShem,

Michael Ruben

Sisterhood thanks you very much for your New Year Greetings.

הבוע שנה, L'SHANA TOVA TIKATEVU 5774

Shana Tova
to all our friends

David & Margie Attis
and Family

Shana Tova
to the community

Hilton Attis & Mark Spear

Shana Tova
to all our friends

Harry & Shari Brodie

L'Shana Tova Tikatevu
to all our friends.

Peggy Attis, Jake Dan, Lily,
Marc & Simcha

L'Shana Tova Tikatevu
to the community

Marylin & Andrew Boghen

Mrs. Minnie Attis
wishes her family and
friends a very
Happy New Year

Best Wishes to all
in the New Year

Jennifer, Albert & Louis
Jacobson-Bondarenko

L'Shana Tova Tikatevu
to all our friends

Sandy, Rozie, Marissa &
Ariella Attis

Shana Tova
to all our friends

Janyce, Paul, Julie, Lynne
& Natalie **Arsenault**

Happy New Year
to all

Kay Cohen

Shana Tova
to the entire community

Ivan & Nancy Cohen
Aaron, Aviva & Daniel

L'Shana Tova to our family
& friends for Health,
Happiness & a Sweet Year
Linda, Arkie, Jason &
Tanya **Coleman**

Wishing family & friends a very
healthy, happy &
prosperous New Year
Annette & Oscar **Coleman** &
family

May you be inscribed for a
Happy, Healthy New Year

Reuben **Cohen**

Shana Tova
to all my friends

Betty Rubin-**Druckman**

L'Shana Tova to all
Sweet New Year

Isadore **Fine**

Wishing Good Health and
Happiness to our family &
friends

Hannah, Jordan, Zev & Eli
Davidson

L'Shana Tova
to the whole community

Ury, Zohar, Noham, Nir
EI

Happy New Year
to the community
L'Shana Tova Tikatevu
Ruth & John **Fuller**

Happy New Year
to the whole community

Barrie & Evy Carnat
& family

L'Shana Tova Tikatevu
to the entire community

John, Darlene, Larissa, Colbi
& Jonathan **Flanagan**

*L'Shana Tova Tikatevu
to the community*

Peter Gergely

*Shana Tova
to the community*

Ann & Harry Gorber

*L'Shana Tova Tikatevu
to the community*

Happy and sweet Year
Sara Gergely

*Shana Tova
to the community*

Esther & Bruce Gorber

*Happy New Year
to the community*

Herby Gorber

Lorna Gorber, Jonathan,
Jessica, Kirk, Bradley &
Samicah
wish the entire community
A Happy New Year

*Best Wishes to all
in the New Year*

Betty & Alan Hans

*Shana Tova
to the entire community*

Jack & Nicole Haller
Joshua & Samuel

*L'Shana Tova Tikatevu
to the community*

Goldie & Lynwood Johnston

*Shana Tova
to the entire community*

The Jochelman Family

*L'Shana Tova
Greetings for a Happy New
Year to the entire
community*

Joan Mayer

*L'Shana Tova Tikatevu
to the community*

הברוך שנה,
Joseph Kohn

Greetings and best wishes.
May you all enjoy the year in
good health!

The Lampert family
Irwin & Audrey, Leigh &
Darcie, Max & Sam, Jordan,
Mindy & Derek

*L'Shana Tova Tikatevu
to everyone*

Florence Lampert

*L'Shana Tova Tikatevu
to the entire community*

Lois & Rubin Maklin & family

*Happy New Year
to the community*

Rhoda Gaum

*L'Shana Tova Tikatevu
to the community*

Victoria & Michael
Makarov, Joshua, Adam,
Sophia, Benjamin & Bella

*Shana Tova
to the entire Congregation.*

Jane Naylor

*L'Shana Tova Tikatevu
to the entire community*

Roxie & Harold Rinzler

*Shana Tova
to all our friends*

Joe & Ruby Rinzler

Shana Tova
to the community

David & Carole **Rinzler**
and family

Happy New Year
to the community

David **Rubin**

Shana Tova
to the entire community

Bella & Sandra Beth **Rose**

Rhonda **Rubin**
wishes the community a
Happy, Healthy New Year

L'Shana Tova Tikatevu
to the community

Myer & Henriette **Rabin**

A Happy Healthy New Year
to everyone

Sheldon, Sharon, Mitchell,
Gabrielle, Ethan & Madison
Rubin

L'Shana Tova
to all our friends

Carole **Savage**
& family

Happy New Year
to the entire community

Edith Savage & Max Savage

Shana Tova
to the community

הבוע שנה,

Morris Samuel

Happy New Year
to the entire community

Lillian **Schelew**

Happy New Year
to the community

Cy & Nancy **Stein**

L'Shana Tova Tikatevu
to everyone

Irving **Schelew**

Shana Tova
to the community

John & Joan **Sichel**
Mindy & Kevin, Oliver, Danny,
Ben & Katherine

L'Shana Tova Tikatevu
to everyone

Alan & Susan **Schelew**

L'Shana Tova Tikatevu
to the whole community

Judith **Weiss**

הבוע שנה, bonne et heureuse
année à tous !
**Paix dans le monde et dans la
communauté!**

Francis **Weil**

L'Shana Tova Tikatevu
to everyone
Rabbi & Rebbetzin **Yagod**

Good Health & Prosperity to
all

L'Shana Tova
to the community

Aharon Yoel, *Nomi*, Yossi,
Chava, Soroh, *Simcha*,
Chumie, *Huvie*, Chanie, *Pinny*
Yagod

*Each greeting is payable to Sisterhood (ten \$).
Please contact Ruth Fuller, Sisterhood treasurer,
or send a cheque to Sisterhood via the Shul's address.*