

# Tiferes Israel Synagogue

## Tiferes Israel Synagogue



☆ Bulletin, Moncton-Dieppe-ריברויי, NB ☆

### PRESIDENT'S REPORT

We are all pleased to notice the increasing number of children that have been coming to the Synagogue events this past year. This is a development that augers well for the future of Tiferes Israel Synagogue.

It is heartwarming to see that Moncton is still able to have fairly good minyanim Friday and Saturday.

Thank you to all who are helping, and they are many. Today, I want to make special mention of Maxine, Ralph, Richard, John, Maurice ...

And a hearty toda raba to Ury for being so great in reading the Torah. It is a real pleasure.

Some new Jewish families have arrived to Moncton and hopefully will soon join the synagogue. Welcome to **Josh David**, his wife and two small kids. He is a 40 year old Canadian whose's father is Israeli. The family has moved here from Toronto. He is a very well qualified arborist. Anyone who needs his service, please call and I will connect you to Josh.

On the other hand, we are sad to see that some of the new families are leaving.

**Mor and Miky, Yaron and Sharon**, you have been great Monctonians. We will miss you. We do hope that you will find Toronto pleasant and we do understand why you left, but, maybe, you will someday come back.

New members are encouraged to take on a role in the governance of the Shul. The Board can use new bodies with new ideas. Our new Board, elected at the last AGM, is performing well. The position of secretary is still open. You have till April 28 to submit your name.

My best wishes to all who are not well. Refuah Shleima!

Chag Kasher V'Same'ach

**Francis Weil, President**

### COMMUNITY'S LIFE

Two wonderful simchas were celebrated at the shul this past fall – the bar mitzvah of Liran, son of Alina and Leonid Langleben, and the bat mitzvah of Avigail, daughter of Shayna and Alexander Izichkis. Everyone was proud of Liran's and Avigail's accomplishments, and we all enjoyed the delicious seudat mitzvahs that followed. We are indeed fortunate that these two lovely families have joined our community and it's an added bonus that we have some very good new cooks. Mazel tov to all!

Several Chanukah celebrations took place. Prior to the holiday there was a special Chanukah gan to help our youngest members learn about the holiday. Ten children between the ages of 2 and 6 enjoyed stories, songs, dancing and a craft.

A pre Chanukah brunch was served at the shul, thanks to our many volunteers who shopped, fried latkes and sufganiyot, made kugels and salads, baked cookies and decorated the social hall. We were pleased to welcome a special guest to the brunch, Naomi Rosenfeld, the new Executive Director of the AJC

Our annual public lightings of the large menorahs at Moncton City Hall and at the Moncton Hospital were well attended. Moncton's Mayor, Dawn Arnold was there for her first time representing the city.

The week-end of January 14, we had the pleasure to have the visit of world reknowned Hazzan Shlomo Brummer from London, England. He conducted the Friday night and Saturday morning services. His melodious voice mesmerizing us. In the evening of January 14, he gave a magnificent concert, with the help of accompanying pianist, Miky Braun. Many non-Jewish friends attended the concert and had much pleasure.

Another lively brunch followed the Megillah reading on Purim. The brunch featured a falafel station with delicious, authentic falafel and Israeli style hamentashen. Once again several of our newest members have shown their prowess in the kitchen. The kids all had fun running around in their costumes and playing the various games organized by Rebbetzin Yagod.

Mazel tov to:

**Nancy and Ivan Cohen** on the birth of their grandson Barry Jude. Proud parents are Aviva Cohen and Alexander Metcalfe.

**Nicole Druckman**, who was honoured, along with Mayor Dawn Arnold, as an exceptional woman at "*Together We Shine*" a special luncheon held in celebration of International Women's Day.

**The Savage family** on Lewis' marriage to Melanie.

**Nancy Cohen**

**Wishing everyone a Healthy, Happy  
Pesach with Family & friends.**

**Arkie thanks you for the many cards,  
get-well wishes & visits to the  
hospital.**

**The many prayers are helping.**

Be well, take care & drive safe.

**Arkie & Linda** 

*Offering is for Hashem Who passed over the houses of the Children of Israel in Egypt when He smote the Egyptians and saved our households.*" (Shemot 12:27). Further on in Chapter 13, there is further instruction: "and you will tell your children on that day" (Shemot 13:8) i.e. Seder Night, not only about the Exodus but as well as all the traditions and Mitzvot that are part of the observance of Pesach. One would think, that since there is already a commandment of Jewish Education in the first paragraph of Shema, that a separate, specific commandment to teach the children on Seder Night is not necessary. The answer is imbedded in the Seder itself.

The Seder was constructed in fifteen steps for the sole purpose of getting the children to question, observe, experience and deeply enjoy. The fifth step, Maggid - the Telling of the Exodus, is the longest of all the parts. This step is divided into six sub steps to further ease the teaching of our going out of Egypt and Pesach in general. What do we commence the Exodus Lesson with? Ma Nishtanah - the four questions the children have to ask! They question the symbols of the night: Matzah; bitter herbs; the Mitzvah to dip twice (the first is the vegetable in the salt water and the second is the bitter herbs in the Charoset); and the reclining while drinking the four cups of wine and the eating of the Matzah.

The second step of the Maggid is the Halachot (Jewish Laws) that must be stated even before we actually explain how we left Egypt. One of the Halachot is inherent in the lesson of the four sons, the Wise son; the Wicked Son; the Simple Son and the One Who Cannot Ask. What is so crucial about listing the sons with their questions and the answers we are to give them? Each child perceives differently given his/her age and level of comprehension. We cannot give one standard answer so we can have a race to the Matzah Ball Soup. Each child must be given their time to question and for us to explain at their level. Furthermore, because the Seder is so rich with experiential learning, each one can find an aspect of the Seder that speaks to him/her. This is known in modern day educational parlance as experiential education or hands on education. The Seder is the child centered educational tool in the Jewish tool kit to truly give over the traditions to the next generation. A component of the Mitzvah is not just the symbols that they question. According to the Talmud, we, the

## REBBETZIN'S REPORT

### **The Seder - the Jewish "No Child Left Behind" Policy**

Seder Night is one of the most important nights of the year, and according to some opinions in the Talmud, even more important than Kol Nidrei Night (Yom Kippur night when we say the hallowed Prayer of Kol Nidrei). What is so sacred about the Seder that it can even supersede Yom Kippur?

Pesach, in general, is the time that we went from being twelve tribes to the Nation of Israel. Our peoplehood started at the first Seder in Egypt over 3300 years ago. Already from its inception, Hashem commanded us "*and it will be, when your children will ask you what is this Service to you? You will tell them "this Pesach*

adults, must provide all types of manipulative and engaging instruments to truly keep the children engaged till they eat the Afikoman. Whether one uses the flipping frogs, the Plague Puppets, the walking Matzah Ball or whatever creative gadget or chart, Seder must be so involving that the children will emerge from the first night with insatiable expectation for the second night and waiting with bated breath till the following year after the second night.

With such Seders, it is not wonder we were the inventors of the No Child Left Behind Policy (even before Barbara Bush!). For the past 3300 years, we have been utilizing this method. So when we sit down to our Seders, and the appetite starts after the Karpas (vegetable in salt water), lets give the children the most memorable Seder ever. The Matzah Ball soup can wait. The kids can't.

On behalf of my family and myself, we wish you Chag Kasher V'Same'ach.

*Rebbetzin Yagod*

## FROM THE RABBI'S DESK

### Items that do not need Special Kosher for Passover Supervision

- Aluminum Foil
- Cleaners of all types incl. Dishwashing Detergents
- Cups (paper, plastic or Styrofoam)
- Isopropyl alcohol
- Napkins (paper)
- Oral Hygiene (toothpaste, mouthwash): (just use new one)
- Paper towels
- Perfumes
- Plates (paper, plastic or Styrofoam)
- Scouring pads and powders
- Water filters

### The Power of Tradition

Passover in our modern world is a reassuring and consistent haven of tradition and has comforted us in that way for over 3,300 years! One example: We eat Matzo which still has the original recipe of just pure flour and water - no salt or flavorings, no enzymes, no Sodium stearoyl-2-lactylate dough enhancers, no emulsifiers or dough conditioners, vitamins,

preservatives, just the recipe from Moses!

The power of tradition is strong even in a context of rapid change and in fact is needed more than ever *because* of the changes! It is now up to us the embrace the Traditions of the Passover that will our serve as our reassurance that we won't just fade away, because we became part of this eternity!

In the time-honored Passover tradition of asking questions, I am presenting below 10 surprising Passover Jewish history facts: See how many you remember!

1. 3329 Years ago = **1st Passover**
2. About 3731 years ago **Sarah** the Matriarch saved from King of Gerar, Avimelech
3. 3729 years ago 1<sup>st</sup> recorded matzot
4. 3551 years ago Jews saved 1<sup>st</sup> time from **Laban**: had dream warning
5. 3289 years ago Joshua led, **Jericho** walls fell down: begin of Israel settle in Land
6. 2373 years ago **Ahasverosh**: Dreams disturbed leading to saving of Jews
7. 2373 years ago Purim: **Haman** was taken out on Passover
8. Ap 3000 years ago Israel saved from then-strongest military in the world, **Sisera**
9. Ap 2300 years ago "The writing on the wall" - **Daniel** & prediction: end of Babylonia
10. Ap 2500 years ago Jerusalem saved from Siege of **Sancherib**: huge army absconded (Assyrians from nowadays Northern Iraq & Afghanistan)

*Rabbi Yagod*

### *From the editor:*



### The Pesach Calendar for Moncton 5777

#### Sunday, April 9

Formal search for Chametz..... after 8:41 pm

#### Monday, April 10

Nissan 14

**Fast** of the Firstborn

**Shacharit** followed by a Siyum & Breakfast at 9:00 am

Stop Eating Chametz..... before 11:00 am

Sell & Burn Chametz..... before 12:10 pm

**Mincha & Maariv**..... at 7:30 pm

Light Yom Tov Candles before 7:42 pm, **Seder I** after 8:42 pm

#### Tuesday, April 11

1<sup>st</sup> day of Pesach

**Shacharit**..... at 9:00 am

Nissan 15

**Mincha & Maariv**..... at 7:45 pm

Begin counting the Omer,

Light Yom Tov Candles and **Start Seder II** after 8:43 pm

(light from existing flame)

#### Wednesday, April 12

2<sup>nd</sup> day of Pesach

**Shacharit**..... at 9:00 am

Nissan 16

**Mincha**..... at 8:00 pm

Yom Tov ends at 8:50 pm

#### Sunday, April 16

Eve of 7<sup>th</sup> day of

**Mincha & Maariv**..... at 7:00 pm

Pesach

Light Yom Tov Candles ..... before 7:50 pm

#### Monday, April 17

7<sup>th</sup> day of Pesach

**Shacharit**..... at 9:00 am

Nissan 21

**Mincha & Maariv**..... at 7:45 pm\*

Light Yom Tov Candles ..... at or after 8:51 pm

from existing flame

**\*: Mincha might be at 7:00 pm (announcement will be made in Shul)**

#### Tuesday, April 18

8<sup>th</sup> day of Pesach

**Shacharit** (including *Yiskor* prayers) at 9:00 am

Nissan 22

**Mincha**..... at 8:15 pm

Pesach ends..... at 9:00 pm

Please wait before eating old Chametz to allow time to buy it back on your behalf.

*The board is pleased to announce that significant donations to the synagogue have been made by a few congregants. Our community is small, we mainly have to rely on ourselves to survive. These generous gestures are much appreciated.*



**Time table for religious services, April, May, June, July, August.**

❖ Every **Monday, Wednesday** and **Friday** at **7:00 p.m.** and every Shabbat morning at **9:00 a.m.**

❖ For **Pesach**, check table page 5.

❖ Time for **Havdallah**: look at <http://tiferesisrael.com/davening.html>

**Yahrzeit for April-May-June-July**

*Keep and post for future reference*

Reggie Lackman	<b>Nisan 10</b>	<b>Apr 6</b>	Sarah Attis	<b>Iyar 5</b>	<b>May 1</b>	Lilian Ruch Pass	<b>Sivan 9</b>	<b>Jun 3</b>
Jake Rubin	11	7	Sulamit Kohn	5	1	Barry Cohen (Ivan's)	9	3
Fruma Rubin	12	8	Lillian Freeman Kay	11	7	Kalman Glustein	12	6
Max Eli Rinzler	14	10	Rose Medjuck	11	7	Esau (Zack) Miasnick	13	7
David Singer	14	10	Rebecca Kanner	15	11	Sam Sherman	14	8
Evelyn Block	15	11	Elizabeth Gorber	17	13	Frank Takiff	14	8
Abie Block	17	13	Harry Hans	17	13	Mendel Greenblatt	15	9
Hyman Jochelman	18	14	Ken Mayer	17	13	Clarisse Boghen	18	12
Helen Jochelman	18	14	Sarah Kanner/F. Doak	19	15	Yacov Shinder	19	13
Channa Sheina Pfeffer	19	15	Reuben Rubin	23	19	Jacob Lampert	21	15
Hyman Brumer	20	16	Walter Berelovitch	26	22	Max Kirsh	21	15
Bessie Greenblatt (Berelovit	21	17	Sonia Slovsky	26	22	Myron (Mickey) Attis	26	20
Bill Davidson	25	21	Bernice Davidson	27	23	Annie Ada Smith	28	22
Gerald Birnbaum	25	21	Shmuel Leib Savage	27	23	Amos Gorber	29	23
Louis Berelovitch	26	22	Joseph Cohen	28	24	Rachel Parelman	<b>Tamuz 2</b>	<b>26</b>
Maurice Block	27	23	Isaac Druckman	29	25	Louis Ruch	2	26
Goldie Slovsky Braunstein	27	23	Alexandre Sternbach	29	25	Minnie Savage	3	27
Eli Ruch	<b>Iyar 1</b>	<b>27</b>	Annie Maizen	<b>Sivan 1</b>	<b>26</b>	Mayme Jacobson	7	<b>Jul 1</b>
Louis Attis	3	29	Freda Selick	1	26	Max Kanner	8	2
Sarah Rubin	4	30	Sarah David	5	30	Chaim Rubin/Joe Savage	10	4
Rifka Lipton	4	30	Lily Leah Attis	8	<b>Jun 2</b>	Ezra Rose	11	5

**Yahrzeit for July-August-September**

Gen.YZ R.S. Durbyan	<b>Tamuz14</b>	<b>Jul 8</b>	Leonard Gorber	<b>Av 7</b>	<b>Jul 30</b>	Morris Gorber	<b>Av 28</b>	<b>Aug20</b>
Harry Ross	14	8	Jezeimir Totic	11	<b>Aug 3</b>	Hyman Mark	29	21
Benjamin Kanner	16	10	Morton Attis	12	4	Michael Baig	<b>Elul 1</b>	23
Hazel Rose Gorber	16	10	Harry Kirsh	12	4	Adelle Rubin	3	25
Vera Block	17	11	Dorothy Mark	15	7	Sarah Gorber	4	26
Jacob Selick	20	14	Jacob Coleman	16	8	Nathan Fine	6	28
Mary Lackman	21	15	Dora Miasnick	16	8	Morris Carnat	9	31
Aleck Maizen	27	21	Elizabeth Rubin	17	9	Jacob Kirsh	12	<b>Sep 3</b>
Abe Levine	27	21	Ben Attis	17	9	Mary Ruch	12	3
Annie Selick	28	22	R. Stanley Greenberg	19	11	Gordon Fischel	13	4
Kiva Izichkis	<b>Av 1</b>	<b>24</b>	Saul Rubin	20	12	Jack Brodie	13	4
R. Menachem Kutziner	2	25	Molly Birnbaum	21	13	Wilfred Gorber	14	5
Sam Gorber	2	25	Ethel Kirsh	22	14	Claire Weil	19	10
Hyman Rose	4	27	Isaac Boruch Rubin	24	16	Dora Klinitz	20	11
Moses Aaron Greenblatt	5	28	Channa Rubin	25	17	Esther Fine	20	11
Louise Cohen	5	28	Pauline Greenblatt	26	18	Steven Jacobson	20	11
Joseph Attis (vet.WWII)	6	29	Allen Bernick	27	19	Elchonon Schelew	21	12



**HOLOCAUST  
A COMMUNITY  
REMEMBRANCE  
YOM HASHOAH 2017**

***YOU ARE INVITED TO MONCTON'S ANNUAL HOLOCAUST  
MEMORIAL SERVICE ON***

***SUNDAY, APRIL 30 AT 2 PM***

***WITH GUEST SPEAKER***

***MICHAEL STEINITZ***

***THE HOLOCAUST – DISASTER, DESPAIR,  
HOPE AND RECONCILIATION***

***Michael Steinitz is the son of Holocaust survivors from Germany. His paternal grandparents were killed in Theresienstadt and many of his relatives lost their lives in the Holocaust.***

***TIFERES ISRAEL SYNAGOGUE  
56 STEADMAN STREET, MONCTON***

**THERE WILL BE PRAYERS, LIGHTING OF MEMORIAL CANDLES, AND FELLOWSHIP.**



**Please fill the form below to sell your Chametz for Pesach. Do it in such a way that we receive it before Sunday April 9 at 5 p.m. Don't forget to donate for Maos Chittim.**

=====
**SALE OF CHAMETZ for 2017 /5777**

**RABBI YITZCHOK I YAGOD**, Congregation Tiferes Israel, 56 Steadman St. Moncton, NB
rabbiyagod1@gmail.com
www.easternkosher.com 610-905-2166 / 207-217-1094 / 506 378 2760

I/We, the undersigned below hereby appoint Rabbi Yitzchok I Yagod to act as my/our agent to sell my/our chametz and any admixture of chametz and any derivative thereof, and food forbidden by the laws of chametz on Pesach and any particles of chametz and flavors of chametz even those that are found in cooking utensils, all of these:

I/we appoint and give full authority to Rabbi Yitzchok I Yagod to sell to any non-Jew he chooses or to any agent he designates even up to 100 agents and does whatever is needed sell the aforementioned chametz in accordance with Halachah.

BY filling in my name below: Rabbi Yitzchok I Yagod is appointed as my/our agent to have full legal and halachic authority and discretion to act and ensure that the sale of this chametz is to be done with all the halachic requirements to ensure that the sale is valid under the laws of the Torah and as well valid under the relevant local laws of the government of the domiciles of the undersigned and of the location of the chametz.

The chametz will be sold on Erev Pesach 5777 and will fully belong to the non-Jew over the entire period of Pesach and including the day before Pesach until 2.5 hours after Pesach whereupon the non-Jewish owner of the chametz can decide to terminate the sale and forfeit the deposit paid thus practically returning the Chametz to where it came from.

Please sign and return this form to the Rabbi, as above

It has to be received by the Rabbi by 5 p.m., SUNDAY, APRIL 9, 2017

Please enter your info below & sign:

NAME \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Location(s) of Chametz \_\_\_\_\_

ADDRESS \_\_\_\_\_

Notes: \_\_\_\_\_

Estimated value of chametz \$ \_\_\_\_\_

Additional locations here:

ADDRESS \_\_\_\_\_

Notes: \_\_\_\_\_

Estimated value of chametz \$ \_\_\_\_\_

ADDRESS \_\_\_\_\_

Notes: \_\_\_\_\_

Estimated value of chametz \$ \_\_\_\_\_

