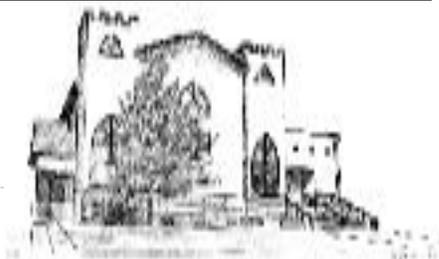


# Tiferes Israel Synagogue

## Tiferes Israel Synagogue



### ☆ Bulletin, Moncton-Dieppe-ריברויי, NB ☆

#### PRESIDENT'S REPORT

I am pleased to notice the increasing number of children that have been coming to the Synagogue events this past year. This is a development that augers well for the future of Tiferes Israel Synagogue.

New families should mean more than increased involvement in community events. It should be reflected in increased membership as well as in increased religious observance. This is the only way we can insure the continued viability of Tiferes Israel. The new arrivals to Moncton should be encouraged to become full dues paying members of the Synagogue as well as fully observant members of the minyans every week.

As existing members of Tiferes Israel, we should all make certain that the Synagogue is a welcoming place for everyone, including the new families that have arrived in Moncton. There may be things that you can do to make their lives a little easier, such as helping them with job searches, helping them find furniture or driving them to Shul, if they do not have a car. These may appear to be small things but even small gestures are appreciated.

Also, the new members should be encouraged to take on a role in the governance of the Shul. The Board can always use new bodies with new ideas. Our new Board, with a few new members, is performing well

I hope everyone has a happy and fruitful Passover.

**Myer Rabin, President**

#### COMMUNITY'S LIFE

A beautiful community Shabbat dinner that was held at the Shul in March drew a large crowd. The delicious dinner, featuring many traditional

Shabbat favourites, was prepared by Carole Rinzler and Anne Jochelman assisted by a team of volunteers. All funds from the dinner will be used to help our community's new families send their children to Camp Kadimah.

Purim was lively and noisy this year with many costumed children running around. Some were, of course, dressed in costumes inspired by the Purim story, but there were also costumes based on children's movies such as *Frozen* and *Despicable Me*. There was one cute little boy dressed as a Minion from the latter, which led to the inevitable joke that at least we had a minyan this year.

There was also a Purim brunch and we had a great turnout for that event. There were a few tense moments and last minute runs to the store for those preparing the food, since people kept calling at the last minute to see if they could come. Happily, no one was turned away and everyone had enough to eat. After the brunch the children did a Purim spiel directed by Rebbetzin Yagod, which told the story of the Megillah.

The brunch honoured Joan Mayer who passed away suddenly on January 5. Joan was a devoted member of Tiferes Israel, well known for her kindness, compassion and hard work. If food was needed for a Kiddush or special event Joan could be found in the kitchen usually with her sidekick Goldie Johnston cooking and baking up a storm. This past Chanukah she took a lead role in organizing and preparing the annual community Chanukah dinner. She was also the Sisterhood treasurer.

On January 27 there was further sadness when Rhoda Gaum passed away. Rhoda had been ill for some time, but before her illness she had been an active member of Sisterhood and could always be counted on to help prepare for

such events as dinners and bazaars. Rhoda loved a good joke and enjoyed making people laugh

On February 13, Lois Maklin, wife of Rubin Maklin and sister-in-law of Rhoda Gaum, passed away. A talented artist, Lois had at one time been very active in Sisterhood serving as president. She was a lifetime member of Hadassah and represented the Moncton Chapter at a Hadassah conference in Israel.

These three beautiful ladies are greatly missed. Our sincere condolences to their families.

The circle of life continues. Mazel-tov to Joan and John Sichel on the birth of their grandson Atlin Jonah. The happy parents are Ben Sichel and Katherine (Kat) Kitching.

*Nancy Cohen*

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## REBBETZIN'S REPORT

As we are now in the month of Nissan, a time that we celebrate the salvation of our ancestors over 3300 years ago and reflect on our link in the chain of tradition that we must give over to our children (and grandchildren) Seder night, it is as well a time to recount the miracles of our little Cheder.

This year has been a remarkable year KA" H. We now have 5 divisions: Gan for the early childhood, Reading in progress, Davening group, The Bar/Bat Mitzvah Club and the Torah High School Group.

Our Gan group is learning recognition of the Hebrew Letters, the Hebrew months and all about the Jewish Holidays.

The students in our Reading in Progress group are progressing in their Hebrew Reading proficiency and have started reading in the Siddur and Haggadah.

Our Davening group has mastered the communal Prayers after Mussaf as well as answering Kaddish. It is a pleasure hearing them on the Bima on Shabbat. This past Shabbat they gave a beautiful rendition of Adon Olam with harmony.

The Bar/Bat Mitzvah club are hard at work preparing for their special day. Everyone of them has requested extra lessons and because of that, we now have a skype component to our instruction. Starting in October IY" H, we will IY" H be celebrating 2 Bar Mitzvahs and 1 Bat Mitzvah through next year.

Torah High has been busy learning Parsha of the Week and Jewish Holidays from the original Torah

sources. They have been participating in the Minyans and on the days that there is unfortunately no Minyan, they stay to learn.

Once a month, we have Cheder Shabbat where all the students come to Shul and celebrate Shabbat together. The parents have been coming too! After the Kiddush, they stay to play with their Cheder friends for half an hour with adult supervision.

Another added feature this year is the once a month Cheder wide class where we do something related to the Holiday or special event of that Hebrew Month. Sunday, April 10th, we had a Pizza Party and learned 5 well known songs of the Seder.

The students are working very diligently at their studies and their skill output and charts are reflecting this. They are proving that it is not the size of the town as much as how much effort one puts into the studies for there to be Jewish growth and life into the community. May the parents and all of us have much Yiddishe Nachas from them.

On behalf of my family, I would like to wish you all a Chag Kasher V'same'ach and a Lichtegegn Yontif.

*Rebbetzin Yagod*

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## FROM THE RABBI'S DESK

### Items that do not need Special Kosher for Passover Supervision

- Aluminum Foil
- Cleaners of all types incl. Dishwashing Detergents
- Cups (paper, plastic or Styrofoam)
- Isopropyl alcohol
- Napkins (paper)
- Oral Hygiene (toothpaste, mouthwash): (just use new one)
- Paper towels
- Perfumes
- Plates (paper, plastic or Styrofoam)
- Scouring pads and powders
- Water filters

### The Power of Tradition

Passover in our modern world is a reassuring and consistent haven of tradition and has comforted us in that way for over 3,300 years!

One example: We eat Matzo which still has the original recipe of just pure flour and water - no salt or flavorings, no enzymes, no Sodium stearoyl-2-lactylate dough enhancers, no emulsifiers or dough conditioners, vitamins, preservatives, just the recipe from Moses!

The power of tradition is strong even in a context of rapid change and in fact is needed more than ever *because* of the changes! It is now up to us to embrace the Traditions of the Passover that will our serve as our reassurance that we won't just fade away, because we became part of this eternity!

In the time-honored Passover tradition of asking questions, I am presenting below 10 surprising Passover Jewish history facts: See how many you remember!

1. 3328 Years ago = **1st Passover**
2. Ap 3730 years ago **Sarah** the Matriarch saved from King of Gerar, Avimelech
3. 3728 years ago 1<sup>st</sup> recorded matzot: **Abraham** = 3728
4. 3550 years ago Jews saved 1<sup>st</sup> time from **Laban**: had dream warning
5. 3288 years ago Joshua led, **Jericho** walls fell down: begin of Israel settle in Land
6. 2372 years ago **Ahasverosh**: Dreams disturbed leading to saving of Jews
7. 2372 years ago Purim: **Haman** was taken out on Passover
8. Ap 3000 years ago Israel saved from then-strongest military in the world, **Sisera**
9. Ap 2300 years ago "The writing on the wall" - **Daniel** & prediction: end of Babylonia
10. Ap 2500 years ago Jerusalem saved from Siege of **Sancherib**: huge army absconded (Assyrians from nowadays Northern Iraq & Afghanistan)

**Rabbi Yagod**

**From the editor:** *this week (just before Pesach) being the busiest time of the year for a mashgiach, the Rabbi was not able to send a longer article.*

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### **From the editor:**

*Carrie Ricker, one of Joan's grand daughters has accepted to share with the community the beautiful eulogy she pronounced at her grandmother's funeral in January*

## **IN REMEMBRANCE OF JOAN MAYER**

By Carrie Ricker

Today is a hard day, made harder by the fact that at no point will any of us get to enjoy Joan's cooking. To have get through today without a cherry ball or a ginger sparkler seems cruel. And I looked. Many of you will know what I was looking for. One of those knotted up plastic grocery bags that Joan seemed to be able to conjure at will from the nether regions of a freezer, holding some treasure trove of goodies. A bag containing at the very least a few date squares or a pan of ambrosia. But sadly, I couldn't dig deep enough... in the freezer anyway.

I have to get through today without any treats, but I do have something that is even better than a perfect cherry ball. It is not something that everyone gets to enjoy, or have as much of as I did for as long. For 40 years (I wanted to say 39 years but my grandmother would not approve of even a small fib being told in the Synagogue), I had true blue, whole-hearted, grandmother love. Grandmother love is special. It's big, a little indulgent because they don't have to care if you have a regular sleep pattern or go home hopped up on sugar, and in my grandmother's case, it's deeply biased and blind.

I can prove this objectively. When I was 5 years old, my grandmother used to ask me to sing. Never one to deny an audience, I would oblige, usually with *Somewhere Over the Rainbow* or *Lucky Lady* by Dolly Parton. All my performances were met with thunderous applause and declarations of my enormous singing talents. Declarations which have been frequently and vehemently refuted by music teachers and theatre directors in the years since. This loving blindness didn't just apply in my youth. I heard my grandmother remark recently that I am an excellent cook. I have no idea where she formed this assessment. The smoke detector in my kitchen begs to differ.

Joan asked me recently how I was comfortable talking to crowds. At the time I said I didn't really know. But now I think it might be because it's easy to be confident and comfortable when you have had someone so completely in your corner that, even if you flub a line or burn all the cookies, that person still thinks you are perfect. So even if this

eulogy isn't perfect, that's ok because I'm pretty sure my grandmother would think it was.

And I know all of you, like me, experienced from her that same kind of love and support. You have known Joan's warmth, friendship, kindness, and yes, her amazing cooking.

She loved being a part of a community, particularly the Jewish community. In this community, she found such belonging and truth. When she found the Jewish faith, she also found herself. Through her faith and this community, she grew and opened herself in beautiful ways.

Joan really loved meeting new people. She would often tell me stories of new people who had come to Moncton and the Synagogue. She loved to hear about other places, adventures others had been on, their experiences. But it was always important to her that they felt welcome and accepted in this new community as well. She was quick to reach out, offer support to, and yes cook for, others in the community and in need.

Joan also loved music and reading. She had a wonderful, sometimes mischievous, sense of humour. And as grandmotherly as she was, she was feisty too. She had clear views of right and wrong and generally how things should be, but even if we disagreed, she listened to other perspectives and she always forgave me any 'youthful' ignorance. She was, at her core, generous and kind-hearted. So many people have commented to me in the last few days about what a warm and gracious woman Joan was, a real lady. She would love to be remembered that way.

I know all of you share in my sadness at the loss of that warmth and her spirit. But I am a little comforted by the fact that she lived a long life and that to the very end, she truly lived. She never lost the independence that meant so much to her. She loved getting in her sporty little black Solara, driving wherever and whenever she wanted. Having the freedom to spend time with her siblings, reminiscing about the Rogers and the Budds and growing up on the farm. She loved making her own decisions and doing things that made her happy.

In the last 2 months alone, at the age of 82, Joan had

- started taking piano lessons;
- prepared and enjoyed, with Goldie and Carole and others, what I understand to have been an outstanding Hanukah meal with the Jewish community she loved so much;

- spent a wonderful time at Billy Budd's before Christmas, seeing the family including many great nieces and nephews, and even getting up to do a dance with Billy; and

- spent the holidays with my mother, stepfather and I in PEI with music and food and games, where she also discovered the wonder and joy of Netflix.

And that was just the last two months!

So while I know we all wish that we had more time with her, to live your life fully with faith, joy and love to your last day is likely as much as any of us can ask.

For those that are still here, I hope that Joan's warmth, kindness and generosity stays with us and maybe encourages all of us to look for ways that we can reach out more to others and to our communities. And for Joan, I hope now that she is free of a body that frankly was not as youthful as her spirit, she is in the heavenly equivalent of a giant kosher kitchen full of music, laughter, friends and family, and Netflix.

**Carrie Ricker**



**The Pesach Calendar for Moncton 5776**

**Thursday, April 21**

Formal search for Chametz..... after 8:48 pm

**Friday, April 22**

Nissan 14

**Fast** of the Firstborn

**Shacharit** followed by a Siyum & Breakfast at **9:00 am**

Stop Eating Chametz..... before 11:00 am

Sell & Burn Chametz..... before 12:10 pm

**Mincha & Maariv**..... at **7:45 pm**

Light Yom Tov Candles before 7:58 pm, **Seder I** after **8:49 pm**

**Saturday, April 23**

1<sup>st</sup> day of Pesach

**Shacharit**..... at **9:00 am**

Nissan 15

**Mincha & Maariv**..... at **8:00 pm**

Begin counting the Omer,

Light Yom Tov Candles and **Start Seder II** after **9:06 pm**

(light from existing flame)

**Sunday, April 24**

2<sup>nd</sup> day of Pesach

**Shacharit**..... at **9:00 am**

Nissan 16

**Mincha**..... at **8:00 pm**

Yom Tov ends at **9:08 pm**

**Thursday, April 28**

Eve of 7<sup>th</sup> day of

**Mincha & Maariv**..... at **7:00 pm**

Pesach

Light Yom Tov Candles ..... before 8:06 pm

**Friday, April 29**

7<sup>th</sup> day of Pesach

**Shacharit**..... at **9:00 am**

Nissan 21

**Mincha & Maariv**..... at **7:45 pm\***

Light Yom Tov Candles ..... at or after 8:07 pm

from existing flame

**\*: Mincha might be at 7:00 pm (announcement will be made in Shul)**

**Saturday, April 30**

8<sup>th</sup> day of Pesach

**Shacharit** (including *Yiskor* prayers) at **9:00 am**

Nissan 22

**Mincha**..... at **8:30 pm**

Pesach ends..... at **9:17 pm**

Please wait before eating old Chametz to allow time to buy it back on your behalf.

*The board is pleased to announce that a significant donation to the synagogue has been made by one congregant.*

*Our community is small, we mainly have to rely on ourselves to survive. This generous gesture is much appreciated.*



**Time table for religious services, April, May, June, July, August.**

- ❖ Every **Monday, Wednesday** and **Friday** at **7:00 p.m.** and every Shabbat morning at **9:00 a.m.**
- ❖ For **Pesach**, check table page 5.
- ❖ Time for **Havdallah**: look at <http://tiferesisrael.com/davening.html>

**Yahrzeit for April-May-June-July***Keep and post for future reference*

Reggie Lackman	<b>Nisan 10</b>	<b>Apr 18</b>	Sarah Attis	<b>Iyar 5</b>	<b>May 13</b>	Lilian Ruch Pass	<b>Sivan 9</b>	<b>Jun 15</b>
Jake Rubin	11	19	Sulamit Kohn	5	13	Barry Cohen (Ivan's)	9	15
Fruma Rubin	12	20	Lillian Freeman Kay	11	19	Kalman Glustein	12	18
Max Eli Rinzler	14	22	Rose Medjuck	11	19	Esau (Zack) Miasnick	13	19
David Singer	14	22	Rebecca Kanner	15	23	Sam Sherman	14	20
Evelyn Block	15	23	Elizabeth Gorber	17	25	Frank Takiff	14	20
Abie Block	17	25	Harry Hans	17	25	Mendel Greenblatt	15	21
Hyman Jochelman	18	26	Ken Mayer	17	25	Clarisse Boghen	18	24
Helen Jochelman	18	26	Sarah Kanner/F. Doak	19	27	Yacov Shinder	19	25
Channa Sheina Pfeffer	19	27	Reuben Rubin	23	31	Jacob Lampert	21	27
Hyman Brumer	20	28	Walter Berelovitch	26	<b>Jun 3</b>	Max Kirsh	21	27
Bessie Greenblatt (Berelovit	21	29	Sonia Slovsky	26	3	Myron (Mickey) Attis	26	<b>Jul 2</b>
Bill Davidson	25	<b>May 3</b>	Bernice Davidson	27	4	Annie Ada Smith	28	4
Gerald Birnbaum	25	3	Shmuel Leib Savage	27	4	Amos Gorber	29	5
Louis Berelovitch	26	4	Joseph Cohen	28	5	Rachel Parelman	<b>Tamuz 2</b>	8
Maurice Block	27	5	Isaac Druckman	29	6	Louis Ruch	2	8
Goldie Slovsky Braunstein	27	5	Alexandre Sternbach	29	6	Minnie Savage	3	9
Eli Ruch	<b>Iyar 1</b>	9	Annie Maizen	<b>Sivan 1</b>	7	Mayme Jacobson	7	13
Louis Attis	3	11	Freda Selick	1	7	Max Kanner	8	14
Sarah Rubin	4	12	Sarah David	5	11	Chaim Rubin/Joe Savage	10	16
Rifka Lipton	4	12	Lily Leah Attis	8	14	Ezra Rose	11	17

**Yahrzeit for July-August-September**

Gen.YZ R.S. Durbyan	<b>Tamuz14</b>	<b>Jul 20</b>	Leonard Gorber	<b>Av 7</b>	<b>Aug 11</b>	Morris Gorber	<b>Av 28</b>	<b>Sep 1</b>
Harry Ross	14	20	Jezeimir Tomic	11	15	Hyman Mark	29	2
Benjamin Kanner	16	22	Morton Attis	12	16	Michael Baig	<b>Elul 1</b>	4
Hazel Rose Gorber	16	22	Harry Kirsh	12	16	Adelle Rubin	3	6
Vera Block	17	23	Dorothy Mark	15	19	Sarah Gorber	4	7
Jacob Selick	20	26	Jacob Coleman	16	20	Nathan Fine	6	9
Mary Lackman	21	27	Dora Miasnick	16	20	Morris Carnat	9	12
Aleck Maizen	27	<b>Aug 2</b>	Elizabeth Rubin	17	21	Jacob Kirsh	12	15
Abe Levine	27	2	Ben Attis	17	21	Mary Ruch	12	15
Annie Selick	28	3	R. Stanley Greenberg	19	23	Gordon Fischel	13	16
Ivan Levine	<b>Av 1</b>	5	Saul Rubin	20	24	Jack Brodie	13	16
R. Menachem Kutziner	2	6	Molly Birnbaum	21	25	Wilfred Gorber	14	17
Sam Gorber	2	6	Ethel Kirsh	22	26	Claire Weil	19	22
Hyman Rose	4	8	Isaac Boruch Rubin	24	28	Dora Klinitz	20	23
Moses Aaron Greenblatt	5	9	Channa Rubin	25	29	Esther Fine	20	23
Louise Cohen	5	9	Pauline Greenblatt	26	30	Steven Jacobson	20	23
Joseph Attis (vet.WWII)	6	10	Allen Bernick	27	31	Elchonon Schelew	21	24



**HOLOCAUST**  
**A COMMUNITY REMEMBRANCE**  
**YOM HASHOAH 2016**

***YOU ARE INVITED TO MONCTON'S ANNUAL HOLOCAUST  
MEMORIAL SERVICE ON***

***SUNDAY, MAY 15 AT 2 PM***

***WITH GUEST SPEAKER***

**DOROTA GŁOWACKA**  
**THE SECOND GENERATION : PRESERVING THE  
LEGACY OF THE PAST**

***Dorota Głowacka, Professor at the University of King's College in Halifax,  
will share the story of her father, who survived the war in Poland.***

***TIFERES ISRAEL SYNAGOGUE***  
***56 STEADMAN STREET, MONCTON***

**THERE WILL BE PRAYERS, LIGHTING OF MEMORIAL CANDLES, AND FELLOWSHIP.**



Please fill the form below to sell your Chametz for Pesach. Do it in such a way that we receive it before Thursday April 21 at 5 p.m. Don't forget to donate for Maos Chittim.

=====
SALE OF CHAMETZ for 2016 /5776

RABBI YITZCHOK I YAGOD, Congregation Tiferes Israel, 56 Steadman St. Moncton, NB

rabbiyagod1@gmail.com

www.easternkosher.com 610-905-2166 / 207-217-1094 / 506 378 2760

I/We, the undersigned below hereby appoint Rabbi Yitzchok I Yagod to act as my/our agent to sell my/our chametz and any admixture of chametz and any derivative thereof, and food forbidden by the laws of chametz on Pesach and any particles of chametz and flavors of chametz even those that are found in cooking utensils, all of these:

I/we appoint and give full authority to Rabbi Yitzchok I Yagod to sell to any non-Jew he chooses or to any agent he designates even up to 100 agents and does whatever is needed sell the aforementioned chametz in accordance with Halachah.

BY filling in my name below: Rabbi Yitzchok I Yagod is appointed as my/our agent to have full legal and halachic authority and discretion to act and ensure that the sale of this chametz is to be done with all the halachic requirements to ensure that the sale is valid under the laws of the Torah and as well valid under the relevant local laws of the government of the domiciles of the undersigned and of the location of the chametz.

The chametz will be sold on Erev Pesach 5776 and will fully belong to the non-Jew over the entire period of Pesach and including the day before Pesach until 3.5 hours after Pesach whereupon the non-Jewish owner of the chametz can decide to terminate the sale and forfeit the deposit paid thus practically returning the Chametz to where it came from.

Please sign and return this form to the Rabbi, as above

It has to be received by the Rabbi by 5 p.m., THURSDAY, APRIL 21, 2016

Please enter your info below & sign:

NAME \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Location(s) of Chametz

ADDRESS \_\_\_\_\_

Notes: \_\_\_\_\_

Estimated value of chametz \$ \_\_\_\_\_

Additional locations here:

ADDRESS \_\_\_\_\_

Notes: \_\_\_\_\_

Estimated value of chametz \$ \_\_\_\_\_

ADDRESS \_\_\_\_\_

Notes: \_\_\_\_\_

Estimated value of chametz \$ \_\_\_\_\_

